EXHIBIT A

Debtors' Exhibit List

<u>DEBTORS' EXHIBIT LIST FOR NOVEMBER 6, 2024 HEARING RE: DIP MOTION</u>

| Debtors' Exhibit No. | Description | Date |
|----------------------------|--|---------|
| 1 | November 2, 2024 Second Lien and HoldCo Lender Transaction Proposal | 11/2/24 |
| 2 | November 6, 2024 Second Lien and HoldCo Lender DIP Proposal Email Correspondence | 11/6/24 |